



# TOWN OF HUDSON

## Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

### HUDSON, NH BOARD OF SELECTMEN

September 10, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

#### *Amended Agenda*

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
  - A. Interview
    - 1) Zoning Board of Adjustment - (4 vacancies - 1 member term to expire 12/31/18; 1 alternate term to expire 12/31/19; 2 alternate terms to expire 12/31/2020)  
  
Gary Daddario
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Current Use Lien Release: Map 111, Lot 70 - 26 Senter Farm Road, w/recommendation to approve
  - B. Water/Sewer Items
    - 1) Sewer Abatement - S-UTL-19-01 - 60 Rangers Drive; S-UTL-19-02 - 10 Gloria Avenue, w/recommendation to approve
  - C. Licenses & Permits
    - 1) Raffle Permit - Knights of Columbus Council 5162 Hudson
  - D. Donations - None
  - E. Acceptance of Minutes
    - 1) Minutes of the August 28, 2018 Meeting

**F. Calendar**

09/11 7:00 am - 8:00 pm PRIMARY ELECTION  
09/11 6:30 9/11 Ceremony  
09/12 7:00 Planning Bd - Buxton CD Meeting Room  
09/18 7:00 Municipal Utility Cte - BOS Meeting Room  
09/20 7:00 Benson Park Cte - Cable Access Center  
09/24 7:00 Sustainability Cte - Buxton CD Meeting Room  
09/25 7:00 Board of Selectmen - BOS Meeting Room  
09/26 7:00 Benson Landscape Cte - BOS Meeting Room  
09/26 7:00 Planning Bd - Buxton CD Meeting Room  
09/27 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room

**7. OLD BUSINESS**

**A. Votes taken after Nonpublic Session on August 28, 2018**

- 1) Motion by Selectman Martin, seconded by Selectman Morin, to promote Tim Greenwood to the position of Equipment Operator I, Grade XII, Step 7, at \$27.98 per hour effective September 2, 2018, carried 5-0.
- 2) Motion by Selectman Martin, seconded by Selectman Morin, to convert the part time position of IT Technician II to a full time IT Technician II at a rate of \$28.10 per hour effective September 2, 2018, failed 1 - 4 by roll call. Selectman Martin in favor.
- 3) Motion to adjourn at 9:29 p.m. by Selectman Martin, seconded by Selectman Routsis, carried 5-0.

**8. NEW BUSINESS**

- A. Request to Post and Advertise for the Position of Public Works Department Parks Foreman
- B. Acceptance of the 2017 SAFER Grant for Four Firefighter/AEMT's in the amount of \$642,964
- C. Revenues and Expenditures
- D. Benson Park Restroom Bids

**9. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

**10. NONPUBLIC SESSION**

**RSA 91-A:3 II (b)** The hiring of any person as a public employee.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

**11. ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on September 20, 2018.